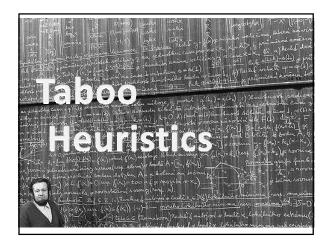




# No Meaning – No Taboo

(but can you have no meaning in play?)



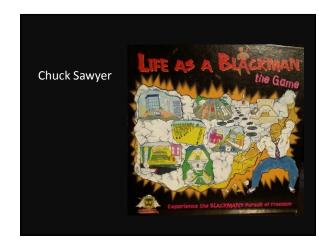
### Heuristic #1

1.Taboo play is most easily created by applying your

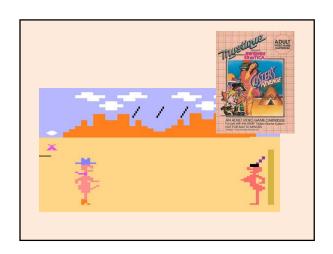
game mechanics to your politics.



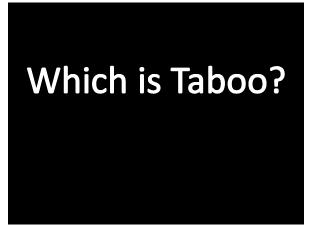




Which is actually the Taboo Game?









- 1. Amount of credit card debt (earnings)
- 2. Your love life (sex)
- 3. Your salary (earnings)
- 4. Your mortgage, rent payment (earnings)
- 5. Your health (sex?)\*

(In case you want to make a new Taboo game)

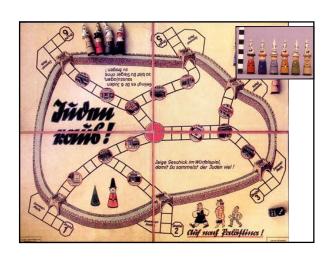
\*list compiled from CreditCard.com – not terribly scientifc

#### **Heuristic 2**

Taboo is dismissed if you are merely applying a taboo environment in an "innocuous" way

#### Heuristic 2 (example)

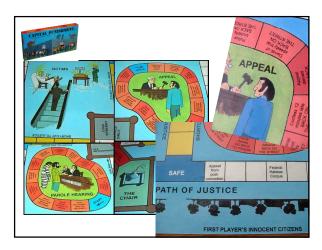
 It is okay to have a game take place in a ghetto (environment), but it is not okay to relate the politics of ghettos to a game's environment and rules





- You can't:
  - continue the problem through practice in game





The general public understands games to be about creating fun, and there are certain human conditions for which we do not want to attribute fun:

#### These include:

- –The permanent destruction of others
- -The continuance of negative cycles
- -Etc.

#### **Heuristic 3**

## The Shame and Modesty Principle

• We generally don't want to expose some attributes about ourselves that shame us?





representational affinity dictates our interpretation of meaning

Don't we play genocidal games all the time?

#### A few questions to consider:

- Is it easier to be taboo in non-digital spaces, because these spaces are assumed to be more child friendly?
- We continuously bump up against the complication of digital game simulations and meaning. Why have so many seemingly taboo game mechanics gone uncriticized in digital games (shoot, kill, etc) – is there more expectation for fiction?